

THE NASHVILLE GLOBE.

"All things come to them that wait, providing they hustle while they wait."—Charles W. Anderson. "Get out of our sunshine."—R. Z. Boyd.

VOL. II.

NASHVILLE, TENN., FRIDAY, DECEMBER 20, 1907.

No. 50.

Only 12 Days More Remain to Get the Globe and Winston's Poems for \$1.25

SANTA CLAUS MAIL BOX

Stuffed Full of Letters
From His Little
Friends.

THE LETTERS OF THE EAGER
CHILDREN ARE NUMEROUS.

THEY HAVE ALL BEEN GOOD
BOYS AND GIRLS—EVERY ONE
EXPECTING TO BE REMEM-
BERED BY THE GOOD OLD FEL-
LOW—IF ANY HAVE BEEN BAD,
SANTA CLAUS WILL KNOW
IT.

Nashville, Tenn., Dec. 16, 1907.
Dear Santa Claus—My name is Dennis Cartwright. I am 8 years old and live on the Brick Church pike. I am sure you will come to see me this Christmas, for I have been a good little boy. I have not missed one evening getting in my coal, kindling and water. I want a wagon, cap, and all kinds of fireworks, candy, oranges, nuts and apples. From your little boy,
DENNIS CARTWRIGHT.

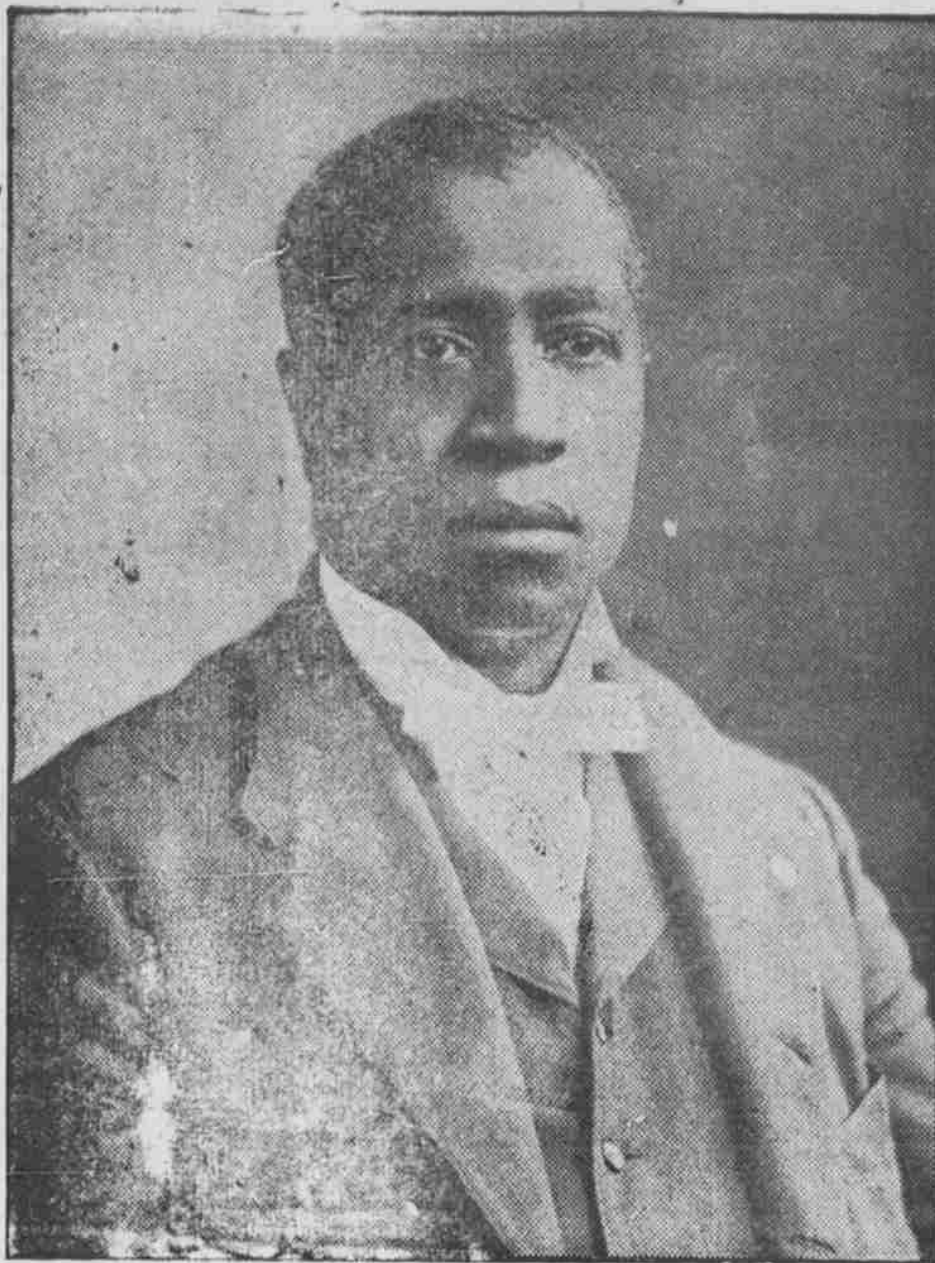
Nashville, Tenn., Dec. 16, 1907.
Dear Santa Claus—I am a little girl seven years old. I am my mamma's baby girl and she says I am a very good girl. I want you to bring me a doll, a doll buggy, a wardrobe, a set of dishes, a dresser, and washstand. I want my doll to have dark brown hair. I want a big brown "teddy bear," some kitchen utensils, and a stove. Bring me plenty of candy, nuts and oranges. Don't forget my big sister Mary, she wants something nice, too. Don't forget Adolph, my brother, because he is a good boy. Don't forget Leonard Haddox, Robert Dillahunt and Ernest Hargrave. Be sure and bring some fireworks. Your little girl,
AMBROZINE MCGHEE.

Nashville, Tenn., Dec. 15, 1907.
Dear Santa Claus—My name is Sadie Lue Cartwright. I am 13 years old, and live on the Brick Church pike. I go to school every day and I am in the sixth grade. I want you to bring me a dress and a Bible with my name engraved on it, and anything else you think a good little girl would like to have. From your little girl,
SADIE LUE CARTWRIGHT.

Nashville, Tenn., Dec. 16, 1907.
Dear Santa—I am a little boy six years old, and I am very good when I am asleep, and sometimes I get little whippings. I want you to come and see me this Xmas and bring me everything I ask for. I want a steam engine, a wheelbarrow, a train, a toolchest, full set of tools, and a large brown "Teddy bear." Be sure and fill my stocking down to Sister Sammie's. Don't forget my Sister Frances, she is a good girl. My mamma is dead and sister keeps house for my papa. She is 14 years old. Don't bring William and Antonia anything. My sweetheart, Ambrozone McGhee, wants something. Your little boy,
LEONARD B. HADDOX.
1302 Tremont street.
P. S.—Don't forget plenty of fruit and fireworks.

Dear Santa—I am a girl 12 years old. I want you to bring me a dress, furs, shoes and some B. B. skates, some Roman candles, oranges, candy and nuts. Don't forget mamma and papa. Bring my teacher something nice. Your girl,
MARY S. HOWLAND.
1613 Patterson street.

Well, well! Dear Old Santa Claus—I am really glad to know that you love smart little girls. My name is Alberta Cartwright. I am 11 years old and am going to school every day. After school each day I help my sister wash



CHARLES STEWART.

President and Manager of Stewart's General Press Bureau, No. 9 South Wood Street, Chicago, Ill. Scheduled to lecture on "Sowing and Reaping"; or, "Are we a Race of Weaklings?" at Mt. Olive Baptist Church, Sunday at 2:30 p. m., December 22.

clothes and dishes. I want you to bring me a doll that can open and shut her eyes, a dress, stockings, candy, nuts, oranges and apples. I live on the Brick Church pike, East Nashville, Tenn.

Dear Santa Claus—I am a little girl 5 years old. I live in Northeast Nashville (Whites Creek pike). I want you to bring me a piano, doll, and two irons and a willow rocking chair, a cooking stove and all the vessels to it. I want some leggins to keep me warm. Please don't forget. I am a very good little girl. For fear you may forget, I will give you the route, R. F. D. No. 3. LOUISE CORINNE MCGAVOCK.

Dear Santa Claus—I am a little boy 3 years old. I live in Northeast Nashville (Whites Creek pike). I want a rocking horse, a horn, some leggins and an overcoat and Stetson hat, and a rocking chair to rock in—and listen, Santa, I forgot my Buster Brown suit. My address is
FELIX CLOYD.
R. F. D. No. 3.

Nashville, Tenn., Dec. 17, 1907.
Dear Santa Claus—I am one of your good little girls. I want you to please bring me some shoes, a lot of toys, some candy, nuts and oranges. Don't forget my mamma, papa and little brother and sister.
DAYTON ARABELLE HART.
1726 Jefferson street.

Dear Old Kris—I am a good little boy. Please bring me a choo-choo engine so I can ride about in it. I will be careful and won't get hurt. Be sure and not forget my tobacco and papers, also a large gun. Good-bye, old Santa. Your little boy,
OLIVER H. BROWN.
822 Tenth avenue, South.

Dear Old Santa Claus—I am a little girl seven years old. I go to school every day. So you see, Santa, I am a good little girl. I want you to bring me a new slate, a satchel, a pencil box a large bed for my doll, and all good things to eat. Don't forget my little sister, bring her a pair of red-topped shoes and a little rattler.
NETTIE WEAKLEY.
904 Hawkins street.

(Continued on Page 2.)

CHAS. STEWART WILL LECTURE

SUNDAY AFTERNOON AT MOUNT
OLIVE BAPTIST CHURCH.

At 2:30 Sunday afternoon, December 22, the first lecture to men only will be delivered at Mount Olive Baptist Church, by Chas. Stewart, of Chicago. The subject of the lecture is "Sowing and Reaping." Mr. Stewart, who is president and manager of the Stewart General Press Bureau at No. 9 S. Wood street, Chicago, Ill., with Southern headquarters at Tuskegee Normal and Industrial Institute, and Eastern offices at 307 St. Paul street, Baltimore, Md., will discuss this in a heart-to-heart talk with the men of Nashville. He will sandwich in between his subject a very important question "Are we a race of weaklings?" There has not been a man before the public better prepared to discuss this subject and give an answer to the above question, than the coming speaker. The attention of Nashville will be directed towards Mount Olive Church on Sunday afternoon.

The schools, both collegiate and grammar, with their male teachers and students, have been invited. Every minister in the city is invited with his male congregation. The program will not be a lengthy one, as the main feature of the evening will be Mr. Stewart's address. There will be excellent music for the occasion. Mr. Frank Teasley will preside at the large pipe organ and a male choir will furnish the singing for the evening.

The newspapers have already heralded Mr. Stewart's coming. Hence the indications are that the spacious auditorium at Mount Olive will be taxed to its uttermost for this occasion. At the meeting of the Ministers' Conference last Monday morning it was decided that each pastor should make special announcement at his morning service Sunday. The same was true with the A. M. E. Ministers' Alliance. Hence every man and every boy of reasonable age should make it their duty next Sunday afternoon to at-

tend the lecture by Prof. Chas. Stewart at Mount Olive Baptist Church.

No race of people needs a heart-to-heart talk more than the Negroes of Nashville. Recognizing this fact, Mr. Stewart was induced to stop over in Nashville en route to his Chicago headquarters to make this address. He has just made his rounds, and after finishing the work of the African Methodist Conference in Texas, where he was with Bishop Tyree and others, he reaches Nashville over the Southern route from points in Alabama and Texas.

The recent action of the Business and Professional League of Nashville, in endorsing the coming of Mr. Stewart, and the promise of its Executive Committee to support by their presence the lecturer, will help swell the attendance. The male citizens of Nashville will have an opportunity to show whether or not they are interested in receiving the advice that will help them along all lines.

The pastor of Mount Olive, Rev. Dr. Clark, has promised to have a full attendance on the part of his members. He stated last Sunday at the morning and night services that he was highly pleased with the advertisement already given this lecture, and was satisfied that Mr. Stewart would entertain the large audience that would be certain to greet him. Nothing is left undone to make this heart-to-heart talk with men a success.

CARD OF THANKS.

The ladies constituting the Busy Bee Club wish to thank their many friends for the assistance rendered them in their effort to raise the money to purchase curtains for Roger Williams. The entertainment of three nights was a grand success. A neat sum of money was raised and the members and friends of nearly all the churches of North, East, South and West Nashville assisted in some way and even a deal of money has been received from friends out of the city, and for these favors, great and small, the club wishes to express its grateful thanks and all join in singing "Praise God from whom all blessings flow."

HAYWOOD GETS TEN YEARS.

John Haywood, who was on trial last week on the charge of murdering Dan Gory, the ex-policeman, was found guilty of murder in the second degree and was given a sentence of ten years in the penitentiary. His counsel made a motion for a new trial.

SUDDEN DEATH.

Mr. Dock Yeargin, who lived on Jefferson street, between Eighteenth avenue and the Illinois Central Railroad, died suddenly while at work in the Louisville & Nashville freight house last Monday noon. Mr. Yeargin had been complaining for several days, but his condition was not considered serious. After eating his lunch he remarked to those near him that he felt badly, and walked to a freight car and fell dead. He was a married man 35 years of age.

JEFFERSON NOTES.

Miss Ida M. Reed has returned home.
Rev. Mr. Sells spent Saturday and Sunday here.
Mr. Will Lewis, of Nashville, visited here Sunday.
Mr. Tom Hayes, of Chicago, will spend the holidays here.
Miss Lettie Black spent Saturday in Murfreesboro.
Mr. Horace Black is on the sick list.
Rev. Lawrence preached an excellent sermon at Hickory's Grove Baptist Church, Monday night.

GOODLETTSVILLE NOTES.

There has been a large number of hogs killed here.
The Presiding Elder preached here Sunday. He preached an excellent sermon.
Mrs. Martha Payne is still in the North.
Mrs. Willie French is improving slowly.
Mr. Willie Hatch is much improved.
Mr. Mack Dozier, who underwent an operation a few days ago, is much improved.
The Good Shepherd Lodge will give an entertainment next Friday night.

THE GREATEST IN HISTORY

Emancipation Celebration
Will Eclipse All Former Efforts.

CITIZENS OF NASHVILLE TO A
MAN ENTHUSIASTICALLY
INTERESTED.

EVERYTHING IN READINESS FOR
THE MEETING—A GREAT TIME
ANTICIPATED—SPLENDID PRO-
GRAM HAS BEEN ARRANGED—
LINCOLN POST NO. 4, G. A. R.
AND LADIES' RELIEF CORPS
CHIEF PROMOTERS.

Great preparations are being made for the commemoration of the forty-fifth annual celebration of the Emancipation Proclamation by the citizens of Nashville. The finishing touches were put on this week, when the Abraham Lincoln Post No. 4, Grand Army Republic with the Woman's Relief Corps, completed the program for the occasion. Nashville has not witnessed such a celebration as is assured on Wednesday night, January 1, 1908 at Mt. Olive Baptist Church. While no lengthy program has been arranged, the interest and enthusiasm of the occasion will be sufficient to thrill the hearts of every Afro-American citizen in Nashville. It is to be regretted that a more spacious auditorium than that of Mount Olive Church could not be secured, but this being the largest place owned by the race in the city, must serve the purpose for the present. No doubt is entertained that the time will come when the Negroes of Nashville will have some appropriate place for commemorating their natal day.

A strong feature that is being injected into the celebration will be the prominent place given for the Day Home, an organization that is so heroically looking after the interest of the neglected children who are left alone by parents day after day, because the parents, like the thousands of breadwinners, must be up and going early. In other words, the young and old will be united in this celebration by the strongest ties. In the ranks of the Abraham Lincoln Post, Grand Army of the Republic, are to be found the oldest and most loyal citizens of Nashville, thus the uniting of this organization with the Day Home will go down on record as the dawn of the brightest day witnessed since the memorable proclamation was issued.

The following program is given out for the occasion.

Music by the Mt. Olive Baptist Choir.

Reading of the Emancipation Proclamation by Rev. Henry Allen Boyd.

Welcome Address by Rev. C. H. Clark, D. D.

The History of the Negro will be the subject of an address by Mr. J. C. Napier.

"Soldiers" will be discussed by members of the G. A. R.

Dr. F. A. Stewart, "The Progress of the Race."

Rev. C. H. Boone, "The Future of the Negro Race."

Mrs. J. C. Napier, the president, will talk on "Our Women and Their Mission."

The citizens as a whole are invited to attend the celebration. An effort will be made here to see what can be done about the permanent location of the institution which is to care for the children of this city, neglected by parents who are forced to go to work early and continue late.

The fact that the celebration is given under the auspices of the Lincoln Post and the Woman's Relief Corps, G. A. R., only reminds one of the loyalty displayed by the men who marched in the conflict of the 60's. The deeds of valor performed by these old veterans will live as long as history is to be read.